

# Table of Contents

<b>Foreword</b>	<b>13</b>
<b>Introduction</b>	<b>15</b>
<b>Chapter 1.</b> The Book of Tawhid	<b>17</b>
<b>Chapter 2.</b> The Virtue of Tawhid, and its Obliteration of Sins	<b>22</b>
<b>Chapter 3.</b> Whoever Firmly Establishes Tawhid enters Paradise Without Reckoning	<b>26</b>
<b>Chapter 4.</b> The Fear of Shirk	<b>30</b>
<b>Chapter 5.</b> The Call to the Testament of Faith (Laa ilaha illa Allah)	<b>33</b>
<b>Chapter 6.</b> The Explanation of Tawhid, and Testament of Laa ilaha illa Allah	<b>37</b>
<b>Chapter 7.</b> Wearing a Ring, String, or Similar to Remove or Prevent Affliction is Shirk	<b>40</b>
<b>Chapter 8.</b> Clarifications on Ruqa (spiritual treatment) and Talismans	<b>43</b>
<b>Chapter 9.</b> Clarifications on Whoever Seeks Blessings from Things like Trees and Stones	<b>47</b>
<b>Chapter 10.</b> Clarifications on Animal Sacrifice for other than Allah	<b>50</b>





Chapter 11.	Avoid Animal Sacrifice for Allah in a Place of Sacrifice for other than Allah	53
Chapter 12.	Vowing to other than Allah is Shirk	55
Chapter 13.	Seeking Refuge in other than Allah is Shirk	57
Chapter 14.	Seeking Relief from or Invoking other than Allah is Shirk	59
Chapter 15.	Clarifying the Verse: “Do they attribute as partners to Allah those who created nothing but they themselves are created”	62
Chapter 16.	Clarifying the Verse: “Until when fear is banished from their hearts”	66
Chapter 17.	Clarifying the Meaning of Shafa’ah (Intercession)	70
Chapter 18.	Clarifying the Verse: “Verily, you (O Muhammad) guide not whom you like”	75
Chapter 19.	The Cause of Mankind’s Disbelieve and Forsaking of their Religion is Fanaticism toward Righteous People	77
Chapter 20.	Censuring Whoever Worships Allah at the Grave of a Righteous Person. Worse is the Case if He Worships the Person in the Grave	81
Chapter 21.	Exaggeration in the Graves of the Righteous People turns them to Idols Worshipped besides Allah	85
Chapter 22.	The Prophet’s Safeguarding of Tawhid and His Blocking Every Path Leading to Shirk	87
Chapter 23.	Clarification on Some People of this Ummah Worshipping Idols	90
Chapter 24.	Clarification on (As-Sihr) Magic	95

<b>Chapter 25.</b>	Clarification on the Types of (Sihr) Magic	<b>98</b>
<b>Chapter 26.</b>	Clarification on (Al-Kuhan) Soothsayers and Similar Others	<b>101</b>
<b>Chapter 27.</b>	Clarification on (An-Nushrah) Curing Magic Spells	<b>105</b>
<b>Chapter 28.</b>	Clarification on (At-Tatayyur) Omens	<b>108</b>
<b>Chapter 29.</b>	Clarification on (At-Tanjim) Astrology	<b>112</b>
<b>Chapter 30.</b>	Clarification on Seeking Rain from the Stars	<b>115</b>
<b>Chapter 31.</b>	Clarifying the Verse: “And of mankind are some who take (for worship) others besides Allah as rivals (to Allah)”	<b>119</b>
<b>Chapter 32.</b>	Clarifying the Verse: “It is only Shaytan that suggests to you the fear of his ‘Auliya ...”	<b>123</b>
<b>Chapter 33.</b>	Clarifying the Verse: “Put your trust in Allah if you are believers indeed”	<b>126</b>
<b>Chapter 34.</b>	Clarifying the Verse: “Did they then feel secure against the Plan of Allah”	<b>128</b>
<b>Chapter 35.</b>	Patience with the Decree of Allah is Part of Iman (Faith)	<b>130</b>
<b>Chapter 36.</b>	Clarification on (Ar-Riya’) Showing Off	<b>133</b>
<b>Chapter 37.</b>	Seeking Worldly Gains through Worship is a Form of Shirk	<b>136</b>
<b>Chapter 38.</b>	Whoever Obeys The Scholars and The Rulers, Forbidding what Allah Made Permissible and Permitting what He Made Forbidden, has Certainly Taken Them as Lords besides Allah	<b>139</b>





Chapter 39.	Clarifying the Verse: “Have you seen those (hypocrites) who claim that they believe”	143
Chapter 40.	Whoever Denies any of the Names and Attributes of Allah	147
Chapter 41.	Clarifying the Verse: “They recognize the Grace of Allah, yet they deny it (by worshipping others besides Allah)”	150
Chapter 42.	Clarifying the Verse: “Do not set up rivals unto Allah (in worship)”	153
Chapter 43.	Clarification on Whoever is Not Satisfied with an Oath Taken by Allah’s Name	156
Chapter 44.	The Statement: “What Allah Wills, and What you Will”	158
Chapter 45.	Whoever Curses Time has Disrespected Allah	161
Chapter 46.	On Titles like “Judge of Judges”	163
Chapter 47.	Respect for the Names of Allah and Name Changing for That Purpose	164
Chapter 48.	Whoever Disrespects Anything Mentioning Allah or the Qur’an or the Messenger	166
Chapter 49.	Clarifying the Verse: “And truly, if We give him a taste of mercy from us, after some adversity (severe poverty or disease, etc.) has touched him”	169

<b>Chapter 50.</b>	Clarifying the Verse: “But when He gave them a Salih (good in every aspect) child, they ascribed partners to Him (Allah) in that which He has given to them”	<b>175</b>
<b>Chapter 51.</b>	Clarifying the Verse: “And (all) the most Beautiful Names belong to Allah”	<b>178</b>
<b>Chapter 52.</b>	It should not be said: “As-Salam (Peace and Security) upon Allah”	<b>180</b>
<b>Chapter 53.</b>	The Statement: “O Allah, forgive me if You wish”	<b>181</b>
<b>Chapter 54.</b>	One should not say: “My Slave (Male or Female)”	<b>182</b>
<b>Chapter 55.</b>	Whoever Asks in the Name of Allah Should not be Denied	<b>183</b>
<b>Chapter 56.</b>	Request by Allah’s Face Should Only be for Paradise	<b>184</b>
<b>Chapter 57.</b>	Clarifying Narrations Regarding the Use of (If..)	<b>185</b>
<b>Chapter 58.</b>	Prohibition of Cursing the Wind	<b>187</b>
<b>Chapter 59.</b>	Clarifying the Verse: “They thought wrongly of Allah the thought of ignorance”	<b>188</b>
<b>Chapter 60.</b>	Clarification on Whoever Rejects (Qadar) Divine Decree	<b>192</b>
<b>Chapter 61.</b>	Clarification on Picture Makers, and The Reason for Its Prohibition	<b>197</b>
<b>Chapter 62.</b>	Clarification on Frequently Swearing	<b>200</b>
<b>Chapter 63.</b>	Clarification on Protecting Allah and His Prophet’s Covenant	<b>203</b>





Chapter 64.	Clarification on Taking Oath (binding) Upon Allah	208
Chapter 65.	The Intercession of Allah Before His Creation is not Sought	210
Chapter 66.	Clarification of the Prophet's Safeguarding of Tawhid and His Blocking of the Paths to Shirk	212
Chapter 67.	Clarifying the Verse: "They made not a just estimate of Allah such as is due to Him"	215



## Foreword

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praise is for **Allāh**, and may **His** peace and blessing be upon our Prophet Muhammad ﷺ, his household and his companions.

To Proceed:

The book, [Al-Mukhtaṣar Al-Mufīd fī Majālis Kitāb At-Tawḥīd] ‘A Beneficial Summary of Sessions on Kitāb At-Tawḥīd’, by Shaykh Zayd ibn Fālih Ar-Rab‘ Ash-Shammārī, is a very beneficial book on its subject-matter. It simplifies the understanding of Kitāb At-Tawḥīd by Shaykh Muhammad ibn ‘Abdul-Wahhāb رحمته الله. May **Allāh** grant us all beneficial knowledge and righteous actions.

Written by:

**Sāliḥ ibn Fawzān Al-Fawzān**

Member of the Body of Senior Scholars  
in the Kingdom of Saudi Arabia

12/05/1438 A.H.



A Concise  
Commentary

Kitāb  
At  
Tawḥīd





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**Note:** This foreword was written for the original book [Al-Mukhtaṣar Al-Mufīd fī Majālis Kitāb At-Tawḥīd]. Shaykh Sāliḥ Al-Fawzān granted permission for it to be the foreword of the present book, which is a summary of the previous one.





## Introduction

All praise belongs to **Allāh**, Lord of the worlds, and may the peace and blessings of **Allāh** be upon the best of Messengers.

### To Proceed:

This is a simple explanation, and concise commentary on Kitāb At-Tawhīd by Shaykh Muhammad ibn ‘Abdul-Wahhāb رحمته الله. I have called it: [Al-Mukhtaṣar Al-Mufīd ‘alā Kitāb At-Tawhīd], ‘**A Concise Commentary on Kitāb At-Tawhīd**’. I have summarized it from my book [Al-Mukhtaṣar Al-Mufīd fī Majālis Kitāb At-Tawhīd], which was foreworded by the Eminent Scholar, Shaykh Sāliḥ ibn Fawzān Al-Fawzān, Member of the Body of Senior Scholars, and Permanent Committee for Fatwa in the Kingdom of Saudi Arabia. He [Shaykh Al-Fawzān] permitted his foreword to be used for both books. May **Allāh** reward him abundantly on my behalf.

The current book, in your hands, despite its brevity is a comprehensive explanation of the intent of the author [Shaykh Muhammad ibn ‘Abdul-Wahhāb] رحمته الله, as per the chapters and sections of this blessed book [Kitāb At-Tawhīd]. Thus, it is





suitable for reading in mosques, at gatherings, as study material in seminars, as gifts for students of knowledge, translation to other languages, and distribution to Muslims as charity.

Therefore, I grant the publishing rights to every Muslim, with the precondition of coordinating first with [me] the author.

Finally, I ask **Allāh -ta'āla-** to multiply the reward of all who read, publish, and distribute it; and that **He** gathers us all together in paradise

**Zayd ibn Fāleh Ar-Rab'**

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## The Book of Tawhid



قال الله تعالى: ﴿وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِي﴾ [الذاريات: ٥٦].

**Allāh –ta‘āla-** said: “And I (Allāh) created not the Jinn and humans except they should worship Me (Alone).” Q51: 56

وَقَوْلُهُ تَعَالَى: ﴿وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ﴾ [النحل: ٣٦].

**He –ta‘āla-** said: “And verily, We have sent among every Ummah (community, nation) a Messenger (proclaiming): ‘Worship Allāh (Alone), and avoid (or keep away from) Taghut (all false deities etc. i.e. do not worship Taghut besides Allāh).’” Q16: 36

﴿وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا﴾ [الإسراء: ٢٣].

**He –ta‘āla-** said: “And your Lord has decreed that you worship none but Him. And that you be dutiful to your parents.” Q17: 23

قوله: ﴿قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّي عَلَيْكُمْ مَا حَرَّمَ رَبِّي عَلَيْكُمْ أَلَّا تُشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا...﴾ [الأنعام: ١٥١ - ١٥٣].