

EXCELLENT
SUPPLICATIONS
FOR EVERYDAY LIFE

أَدْعِيَةٌ مُتَمَيِّزَةٌ مِنَ الْكِتَابِ وَالسُّنَّةِ

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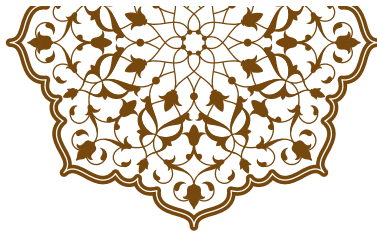
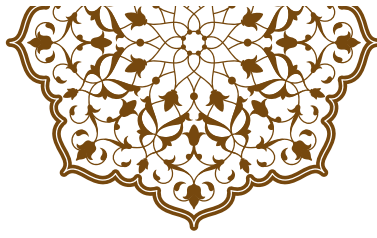


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Preface

In the name of Allah, the Most Gracious, the Most Merciful.

This concise and comprehensive booklet contains a beautiful collection of words of remembrance and supplications from the Noble Qur'an and authentic traditions of the Prophet, Muhammad ﷺ. The piece is based on the works of renowned scholars such as **Shaykh Abdur-Razzak Aal-Badr**, **Shaykh Khalid Al-Juraysi** and **Shaykh Sa'eed bin Wahf Al-Qahtaani** (may Allah reward them all with goodness), Amin.

The words of supplication compiled in this book are not of those restricted or connected to a particular time or place, or of those to be made during or after specific acts of worship or other endeavors, they are rather general and could be said daily or occasionally depending on the condition and needs of the supplicant.

However, it is necessary to stress that these words of remembrance and supplication are not mere ritual incantations the individual merely repeats without understanding their meanings and import. Such an approach with expressions of remembrance and prayers will not help bring about the desired benefits. As believers, it behoves us to only seek our

needs consciously since we know for certain that Allah the Almighty answers the supplications of the attentive supplicant. Allah the Almighty says:

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ
أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ

"If My slaves ask you about Me, I am Near. I answer the call of the caller when he calls on Me."
[Al-Baqarah: 186]

So, invoke the Lord of the Heavens and the earth and ask whatever you desire, of success, wealth, health, knowledge, forgiveness and goodness in this world and the hereafter, fully trusting and convinced that He will answer your prayers and provide your needs.

I have preferred that this piece occurs in a simple, easy-to-read format, avoiding lengthy footnotes, commentaries, and rulings,

We ask Allah, the Bountiful, to make this treatise beneficial to its author, readers, translator and publishers, for He is the Lord of all that exists. May His peace and blessings be upon our Messenger ﷺ, his household and his entire companions, Amin.

Before You Read

Allah, the Most High says:

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ
عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ
بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ

"Verily, there has come to you a Messenger (Muhammad - sallallahu alayhi wasallam) from among yourselves. It grieves him that you receive any injury or difficulty. He is anxious over you; for the believers full of pity, kind and merciful."
[At-Tawbah: 128]

Indeed the Messenger of Allah ﷺ was the most sincere adviser to his nation, he left the people after him upon the clear and straight path in every sphere of life including the matters regarding remembrance of Allah and supplicating to Him. He left no good deed except that he directed the people towards it

and guided them upon the best ways to achieve it. Likewise, he left no evil except that he warned them against it, mentioning its evil repercussions and the means of avoiding it.

So he taught us what to say during the day and at night, during the Prayers and after, when entering a mosque and when coming out of it, before sleeping, while lying down, and when one wakes up, when calamity befalls us, at times of hardship and sorrow and at the times of achievement and happiness – may Allah’s peace and blessings be upon him -.

The Messenger of Allah ﷺ said:

أَلَا أُنبئُكُمْ بِخَيْرِ أَعْمَالِكُمْ، وَأَزْكَاهَا عِنْدَ
مَلِيكِكُمْ، وَأَرْفَعَهَا فِي دَرَجَاتِكُمْ، وَخَيْرٌ لَكُمْ
مِنْ إِنْفَاقِ الذَّهَبِ وَالْوَرِقِ، وَخَيْرٌ لَكُمْ مِنْ أَنْ تَلْقَوْا
عَدُوَّكُمْ فَتَضْرِبُوا أَعْنَاقَهُمْ وَيَضْرِبُوا أَعْنَاقَكُمْ؟
قَالُوا: بَلَى يَا رَسُولَ اللَّهِ، قَالَ: ذِكْرُ اللَّهِ تَعَالَى

"Should I not tell you of the best of your good deeds, the purest of them before your King, the most benefiting of them in raising your ranks, and more rewarding for you than spending gold and silver, and better for you than meeting your enemy; striking their necks and getting struck on the necks by them? 'They said: 'Yes, O Messenger of Allah!' He said: 'Remembering Allah the Exalted.'
(Sunan al-Tirmidhī)

Consequently, the pious predecessors and the scholars of the Muslims have paid attention to connecting the people to the supplications of the Qur'an and those prescribed in the Sunnah considering their concise forms, perfection and their all-encompassing goodness. Al-Imam Al-Qurtubi – may Allah shower blessings on him – would say, *"It then behooves the individual to employ the supplications contained in the Book of Allah and the authentic Sunnah and leave others apart from them and not say, 'I have chosen such-and-such (for myself)', for Allah has made choices for His Prophet and beloved ones and taught them how they should supplicate."*

Shaykh al-Islam Ibn Taimiyyah also said, *"It is incumbent upon the people to supplicate using the approved prayers that have been reported by the*



Book and the Sunnah, for their virtues and excellence are not in any doubt; and that is the straight path, the path of those Allah is pleased with among the Prophets, the ever truthful ones, and the righteous. How excellent these companions are!”

You would find, O reader, in the pages that follow, guidelines for remembering Allah and supplicating to Him with some of the recommended prayers from the Qur’an and the authentic Sunnah:

