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تفسیر  
سورۃ یٰسین

**TAFSIR YÂ-SEEN**

Awakening heedless hearts and  
strengthening faith filled souls

By

**DR. BILAL PHILIPS**



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## TRANSLITERATION SYSTEM

أ	'	ط	t
ب	B	ظ	z
ت	T	ع	'
ث	Th	غ	gh
ج	J	ف	f
ح	<u>H</u>	ق	q
خ	Kh	ك	k
د	D	ل	l
ذ	<u>Th</u>	م	m
ر	R	ن	n
ز	Z	ه	h
س	S	ة	h/t
ش	Sh	و	w
ص	<u>S</u>	ي	y
ض	<u>D</u>		
َ	A	اَ	aa
ِ	I	يِ	ee
ُ	U	وِ	oo
يِ	Ay		
وَ	Aw		

## FOREWORD

*All praise belongs to Allah, as such, we should thank Him and seek His help. Let us seek refuge in Allah from the wickedness within our souls and the evil consequences of our deeds. For, whosoever Allah guides none can misguide, and whosoever He allows to go astray, none can guide. I bear witness that there is no god worthy of worship besides Allah who is without partners. And I bear witness that Muhammad is His slave and messenger.*

The commentary on Surah Yâ-Seen was first presented in the year 2000 during my weekly *Tafsir* program on Sharjah Television called, *Understanding the Qur'an*. Subsequently, I made the intention to publish this commentary along with commentaries on some other popular chapters of the Qur'an like al-Kahf, al-Waqi'ah, and al-Mulk. However, none of these commentaries were ever published.

The idea to publish this commentary resurfaced as a result of my decision to do the *Tafsir* of *Surah Yâ-Seen* once again. This time it was presented in my Friday *Tafsir* class at the Qatar Guest Center, Doha, Qatar, which lasted from November 2005 until 2006. However, like my commentary on Surah al-Kahf, this commentary is a greatly expanded version of the original one done four years earlier and which was based mainly on *Tafsir Ibn Kathir*.



This *Tafsir* contains a far greater depth of understanding due to my drawing on a number of other classical and contemporary commentaries like al-Qurtubi's *al-Jami' li Ahkamal-Qur'an*, Ibnal-Qayim's *Compilations*, ash-Shawkani's *Fathal-Qadir*, ash-Shanqeetee's *Adwaul-Bayan*, as-Sa'di's *Taysir al-Karim al-Rahman*, and Al'Uthaymeen's *Tafsir Surah Yâ-Seen*. It also contains further reflection on the verses based on my personal experience and exposure to knowledge during the intervening five years.

I would like to thank my students from Qatar Guest Center and others for taking the time to edit the manuscript prior to publication as well as all others who have contributed in other ways to the publication of this work. May Allah accept our efforts as sincere righteous deeds done for His pleasure, and put our collective efforts in our scales of good deeds on the Day when neither wealth nor family will benefit.

**Dr. Bilal Philips**

Qatar, November, 2005